

**February 8, 2023**

**Mayor Shannon E. Glover  
Vice Mayor Lisa L. Lucas-Burke  
Councilman William E. Moody, Jr.  
Councilman Mark M. Whitaker  
Councilman De'Andre A. Barnes  
Councilman Mark A. Hugel  
Councilman Vernon L. Tillage, Jr.**

**Dear Members of City Council:**

**Please attend a called meeting of the City Council to be held in the City Council Chamber, 801 Crawford Street, 5:00 p.m., Tuesday, February 14, 2023, for the purpose of a Public Work Session.**

**In addition, you may consider a motion to go into a Closed Meeting.**

**By order of the Mayor.**

**Sincerely,**

**Debra Y. White, CMC/AAE  
City Clerk**

**Portsmouth City Council  
Public Work Session  
Tuesday, February 14, 2023  
5:00 p.m.**

1. [HRT \(Hampton Roads Transit\) Update](#)
2. [Homeless Shelter \(status/update\)](#)
3. [Coldest Night of the Year 5k-Walk \(PVH-Portsmouth Volunteers for the Homeless\)](#)
4. [VA250 legislation update](#)
5. [Public Empowerment Forum Update](#)
6. **City Council Liaison Reports**



# CITY COUNCIL AGENDA

Tuesday, February 14, 2023 - 7:00 p.m.

City Council Chamber

801 Crawford Street, 6<sup>th</sup> Floor, Portsmouth, Virginia

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**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

[MINUTES](#) (Roll Call Vote)

## **PRESENTATION**

- Presentation of a proclamation for “Million Hearts Blood Pressure Control Week”.

**\*CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK\***

## **PUBLIC HEARING**

**23 - 45 - Public hearing on use permit applications:**

**(a) UP-22-18**

**PRENTIS PARK** - Resolution granting the request of AEK1 Construction Inc for a Use Permit for a vehicle sales use to rent U-Haul vehicles and sell moving supplies on the 0.69-acre property at 1820 Elm Avenue in the Neighborhood Mixed-Use (NMU) zoning district. The Future Land Use Map of the Build One Portsmouth Comprehensive Plan designates this property for Commercial. The property is owned by Elkhart Assisted Living LLC. Planning Commission recommends approval with conditions. (Roll Call Vote)

[Resolution](#)

**(b) UP-22-19**

**CHURCHLAND** - Resolution granting the request of Daniel Heatwole, of the Port LLC, to renew an expired Use Permit to construct a 192-unit multi-family apartment community on approximately 10.34 acres at a density of 18.59 units per acre located at 5601 High Street and a 40-unit multi-family apartment community on approximately 2.16 acres at a density of 18.52 units per acre located at 3109 Tyre Neck Road. The property at 5601 High Street is zoned High Intensity Mixed-Use (MU-H) and 3109 Tyre Neck Road is zoned Multi-Family Urban Residential (UR-M). The Build One Portsmouth Comprehensive Plan’s Future Land Use Map designates both properties for Commercial use. The properties are owned by The Port LLC. Planning Commission recommends approval with amended conditions. (Roll Call Vote)

[Resolution](#)

**(c) UP-22-21**

**UPTOWN** – Resolution granting the request of Woda Cooper Companies, Inc. for a Use Permit to construct a 50-unit, four-story multi-family dwelling on approximately 1.82 acres at a density of 27 units per acre located at 1100, 1116, and 1130 High Street; 1121 and 1125 Queen Street; 460, 462, 466, and 470 Primrose Street. The properties are zoned Neighborhood Mixed-Use (NMU) and are within the Innovation Overlay District. The Build One Portsmouth Comprehensive Plan’s Future Land Use Map designates these parcels as part of a Mixed-Use Corridor. The properties are owned by Portsmouth Economic Development Authority (EDA). Planning Commission recommends approval with conditions. (Roll Call Vote)

**Resolution****CITY MANAGER’S REPORT**

**23-46** Adoption of an ordinance accepting Litter Prevention and Recycling Program funds in the amount of \$24,455 from the Virginia Department of Environmental Quality and appropriating said funds in the FY 2023 Grants Fund for use in connection with the Keep Portsmouth Beautiful program. (Roll Call Vote)

**Executive Brief and documentation**  
**Ordinance**

**23-47** Adoption of an ordinance to amend Section 10-104 of Chapter 10 of the Code of the City of Portsmouth, Virginia, as amended, to rename Precinct #21 from John F. Kennedy Community Center to “Hendricks/Kendall Recreation Center”. (Roll Call Vote)

**Executive Brief and documentation**  
**Ordinance**

**23-48** Adoption of a resolution authorizing the execution of the Fiscal Year 2023 Agreement with the Virginia Department of Health for funding and services of the Portsmouth Health Department. (Roll Call Vote)

**Executive Brief and documentation**  
**Resolution****NEW BUSINESS**

**23-49** Boards and Commissions (Roll Call Vote)

**23-50** Items Submitted by Council Members

- Adoption of a resolution rescinding Resolution R-21-28 regarding the payment of a stipend to the members of certain Boards and Commissions. (Roll Call Vote)

**Resolution**

**23-51** Report on Pending Items

**23-52** Non-Agenda Speakers

## ADJOURNMENT

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VIEW THE MEETING LIVE AT: [WWW.PORTSMOUTHVA.GOV/PORTSMOUTH-LIVE](http://WWW.PORTSMOUTHVA.GOV/PORTSMOUTH-LIVE)

ALL CITY MEETINGS ARE REBROADCAST ON: [WWW.YOUTUBE.COM/VAPORTSMOUTH](http://WWW.YOUTUBE.COM/VAPORTSMOUTH)

AND ON PCTV COX 48 OR VERIZON FIOS 39.

CITIZENS MAY SIGN UP TO SPEAK FOR THE CITY COUNCIL MEETING BEGINNING FEBRUARY 8, 2023, AND ENDING ON FEBRUARY 14, 2023:

1. BY EMAIL AT [WHITED@PORTSMOUTHVA.GOV](mailto:WHITED@PORTSMOUTHVA.GOV) BETWEEN 8 AM AND 5 PM.
2. BY PHONE – 393-8639 BETWEEN 8 AM AND 5 PM.
3. IN PERSON BETWEEN 8 AM – 5 PM. (SIGN UP IN PERSON UNTIL 6:30 PM ON DAY OF THE MEETING).

**REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 6:30 PM.**